IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Commissioner for Patents

Alexandria, VA 22313-1450

Attorney Docket No.: 118376

Date: February 18, 2004

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAI **RULE §1.53(b)**

Sir:

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Transmitted herewith for filing	under 37 C.F.R. §1.53(b)) is the nonprovisiona	l patent application
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For (Title):

P.O. Box 1450

ELECTRO-OPTICAL PANEL AND ELECTRONIC EQUIPMENT

Shin FUJITA, Toru NIMURA By (Inventors):

\boxtimes	Formal drawings (Figs. 1-20; 18 sheets) are attached.
_	Use Figure for front page of Publication.
П	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to SEIKO EPSON CORPORATION.
_	The executed Assignment is filed herewith.
\boxtimes	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
冈	Priority of foreign application No. 2003-044365 filed February 21, 2003 in Japan is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or
	under a multilateral international agreement, that requires publication of applications 18 months after filing.

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		素 装,在进门
TOTAL CLAIMS	16 - 20	= 0*
INDEP CLAIMS	9 - 3	= 6*
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED		

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY		
RATE	FEE	<u>OR</u>
	\$ 385	<u>OR</u>
x 9=	\$	<u>OR</u>
x 43 =	\$	<u>OR</u>
+ 145 =	\$	<u>OR</u>
TOTAL	\$	<u>OR</u>
filing foo is attached. Event as		

OTHER THAN A **SMALL ENTITY**

	RATE	FEE
		\$ 770
	x 18	\$
	x 86	\$ 516
	+ 290	\$
-	TOTAL	\$ 1286

Check No. 151154 in the amount of \$1286.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff Registration No. 27,075

Michael Britton Registration No. 47,260